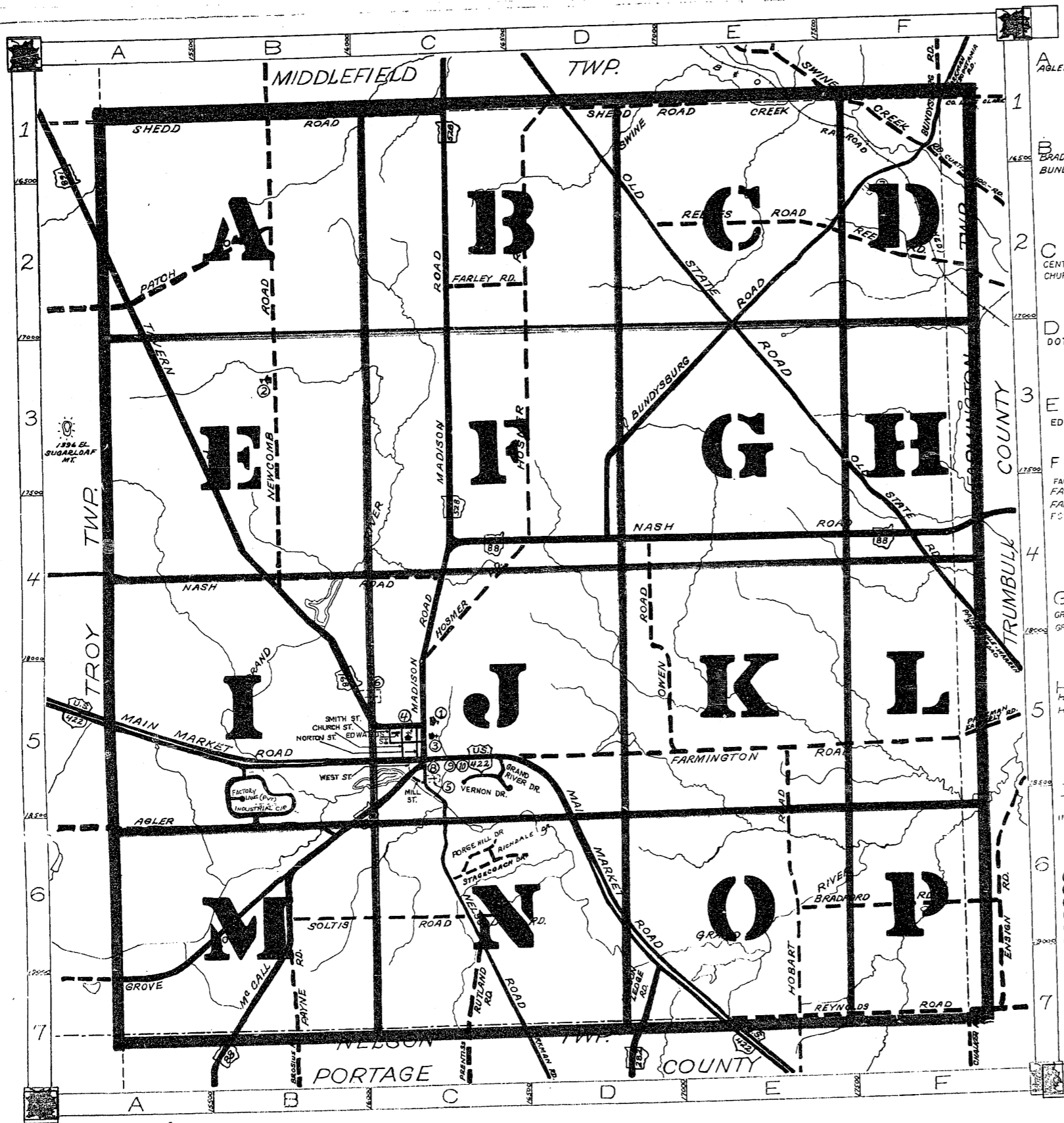


SCALE IN 1/16 OF AN INCH

1-800-345-7334



ROAD INDEX

A	AGLER RD.	A6-B6	J	R cont.
B	BRADFORD RD.	E6-F6	K	S
	BUNDYSBURG RD.	D4-F1		SHEDD RD. A1-F1
				SMITH ST. C5
				SOLTIS RD. 96-C6
				STAGECOACH DR. C6
				SWINE CREEK RD. F1
C	CENTER ST.	C5	L	T
	CHURCH ST.	C5		TAVERN RD. A1-C5
D	DOTY RD.	C-6	M	U
			MADISON RD. C1-C5	
			MAIN MARKET RD. A5-F7	
			MC CALL RD. B7-C5	
			MILL ST. C5	
E	EDWARDS ST.	B-5	N	V
			NASH RD. C4-F4	VERNON DR. C5
			NELSON LEDGE RD. D7	
			NELSON RD. C5-C7	
			NEWCOMB RD. B1-B4	
			NGRTON ST. C5	
F	FACTORY LANE PVT.	B5	O	W
	FARLEY RD.	C2-D2		WEST PARK C5
	FARMINGTON RD.	D5-F5		WEST ST. C5
	FORGE HILL DR.	C6		
			OLD STATE RD. D1-F4	
			OWEN RD. D4-D5	
G	GRAND RIVER DR.	C5	P	X
	GROVE RD.	A7-B6		
			PATCH RD. A2-B2	
			PAYNE RD. 26-B7	Y
H	HOBART RD.	E7-E5	Q	Z
	HOSMER RD.	C4-D1		
I	INDUSTRIAL CIRCLE PVT.	B5	R	
			REEVES RD. E2-F2	
			REYNOLDS RD. E7-F7	
			RICHDALE DR. C6	
			RUTLAND RD. C6-C7	

- ① PARKMAN ELEMENTARY SCH.
- ② AMISH SCHOOL
- ③ PARKMAN CONGREGATIONAL CH.
- ④ ST. EDWARDS CHURCH
- ⑤ OLD CEMETERY
- ⑥ OVERLOOK CEMETERY
- ⑦ CEMETERY
- ⑧ UNITED STATES POST OFFICE
- ⑨ PARKMAN VOL. FIRE DEPT.
- ⑩ PARKMAN TOWN HALL

PARKMAN TOWNSHIP

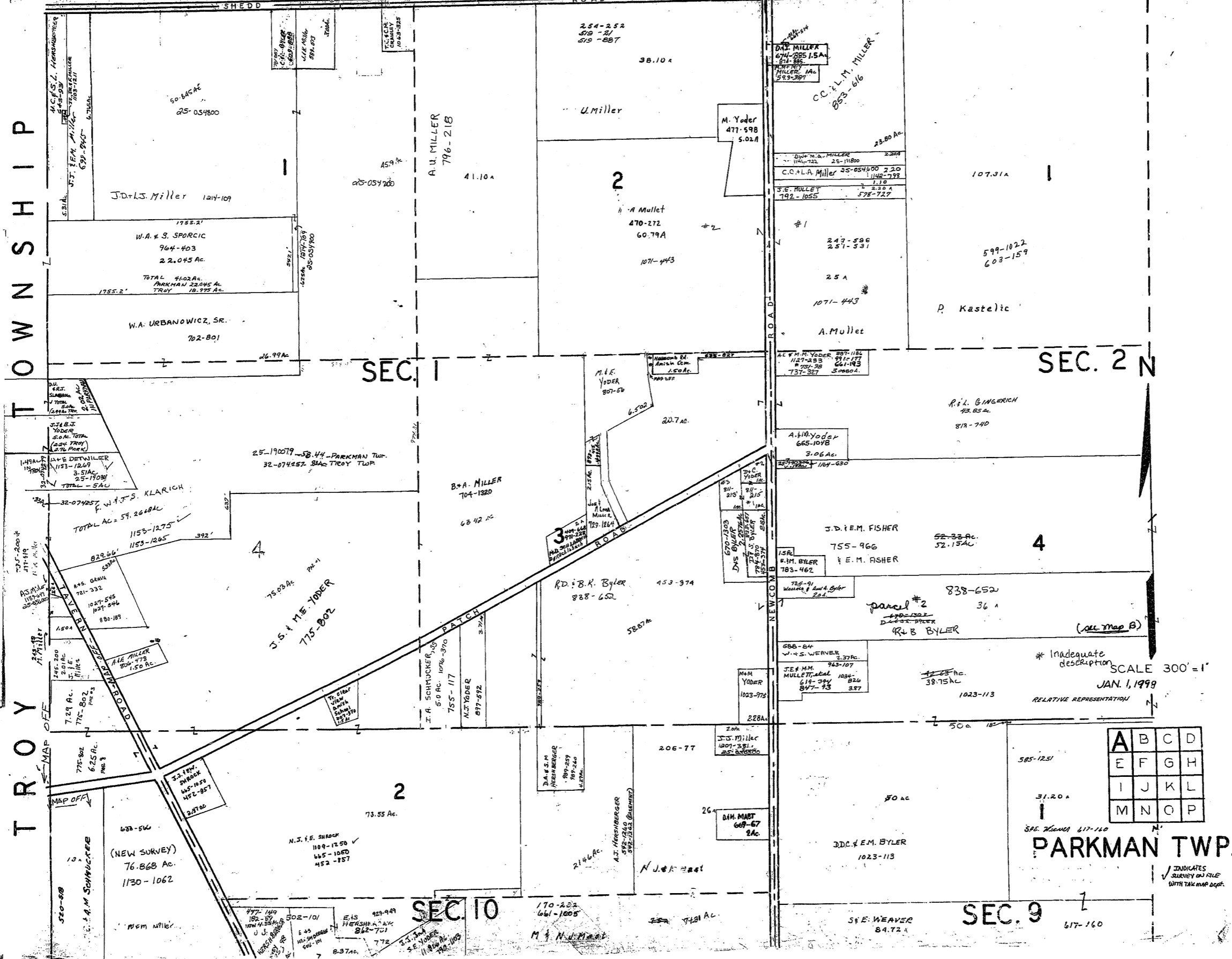
SCALE: 1"=2000'
 ROBERT L. PHILLIPS
 GEAGA COUNTY ENGINEER

- UNPAVED ROADS
- PAVED ROADS
- TOWNSHIP LINE
- COUNTY LINE
- RAILROAD

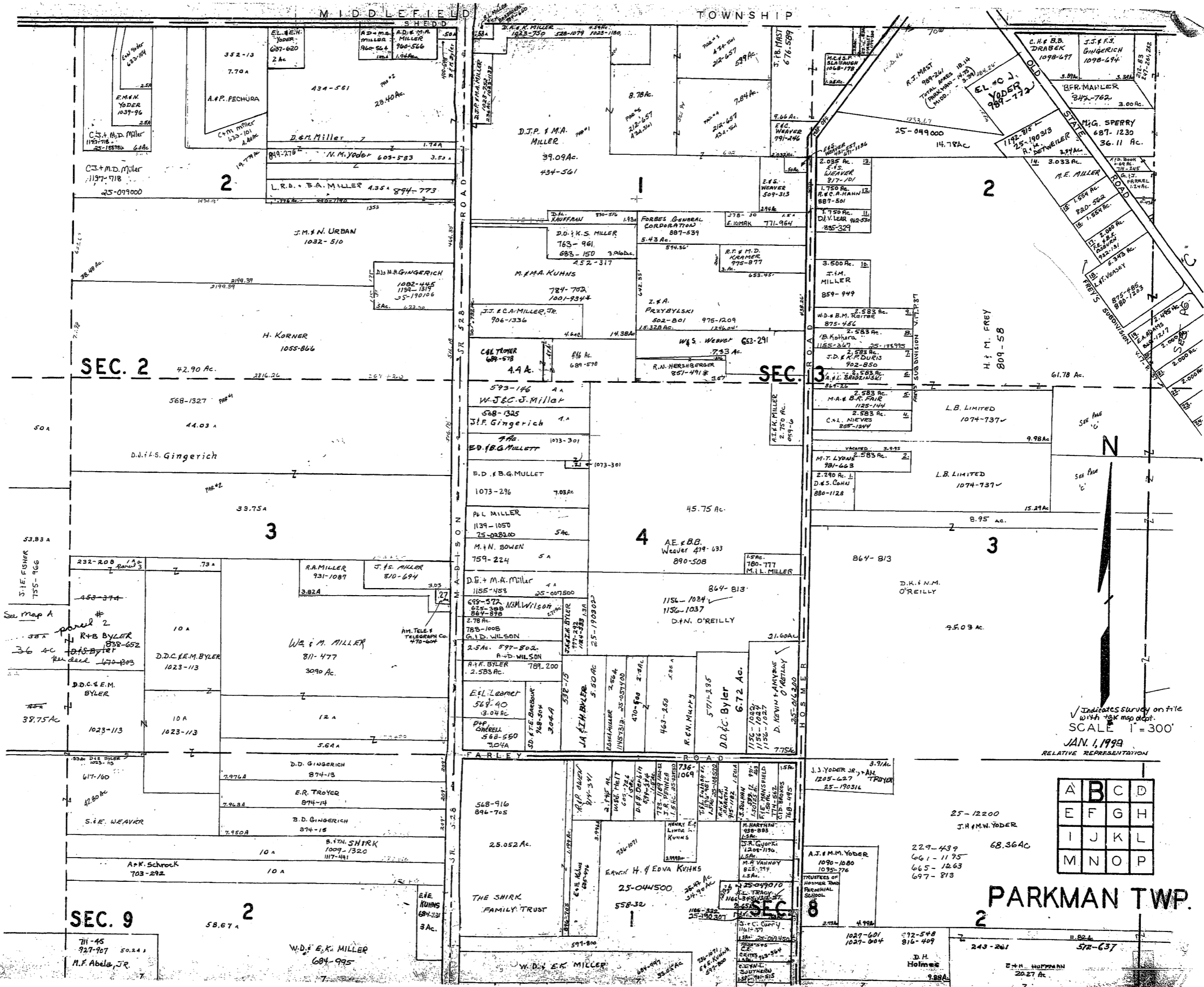
TOWN SHIP TROY

SCALE IN 1/10 OF AN INCH

1-800-345-7334



SCALE IN 1/10 OF AN INCH
1-800-345-7334



413

Indicates survey on file with tax map dept.
SCALE 1" = 300'
JAN. 1, 1999
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.

2

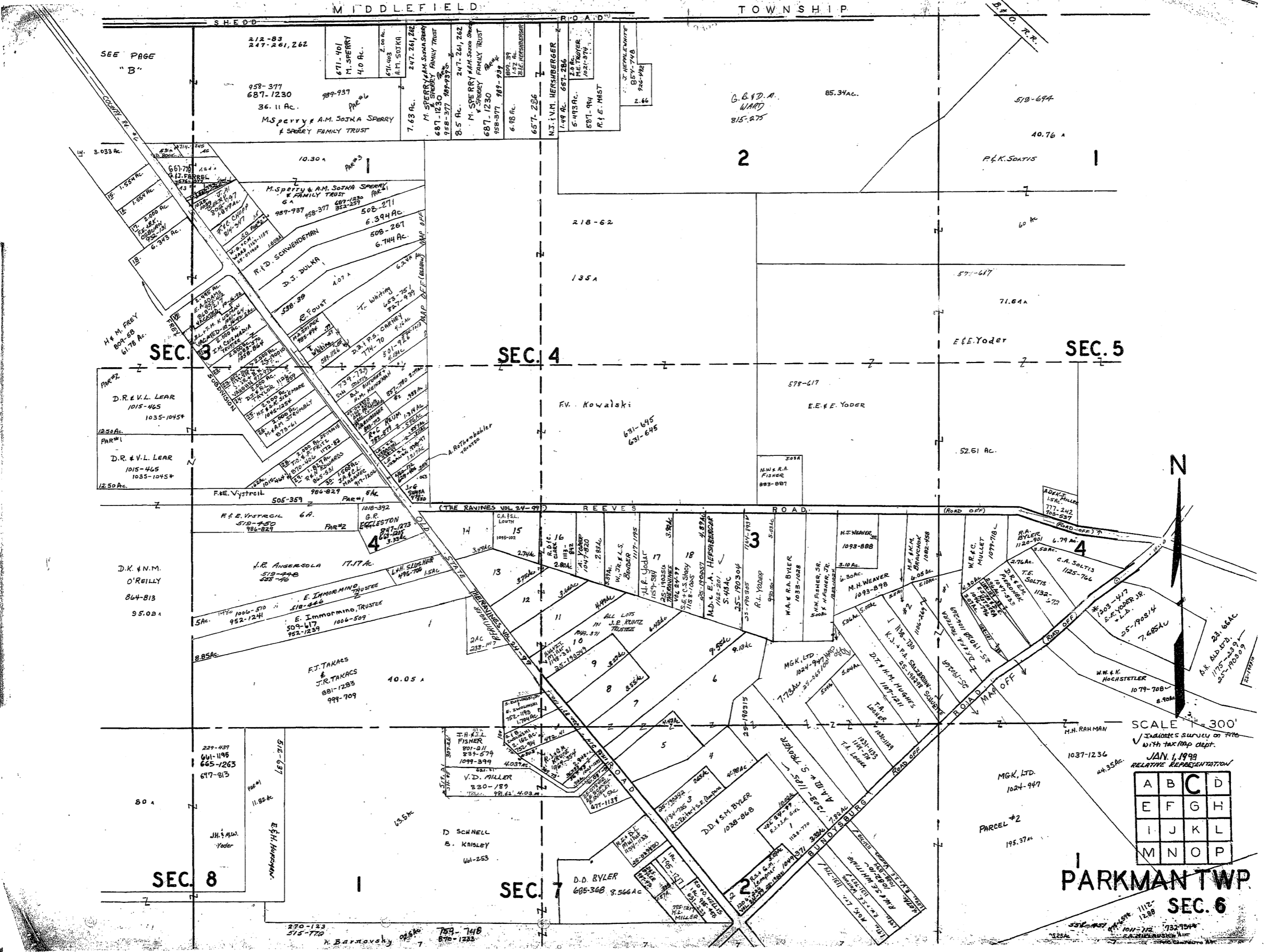
243-261 57E-637

229-439 68.36Ac
661-1195
665-1263
697-813

J.J. YODER JR. & AN TRONER
25-12200
J.H.M.N. YODER
A.J. M.M. YODER
1090-1080
1035-776
D.H. Holmes
E.H. HOFFMANN
20.27 Ac

MIDDLEFIELD TOWNSHIP

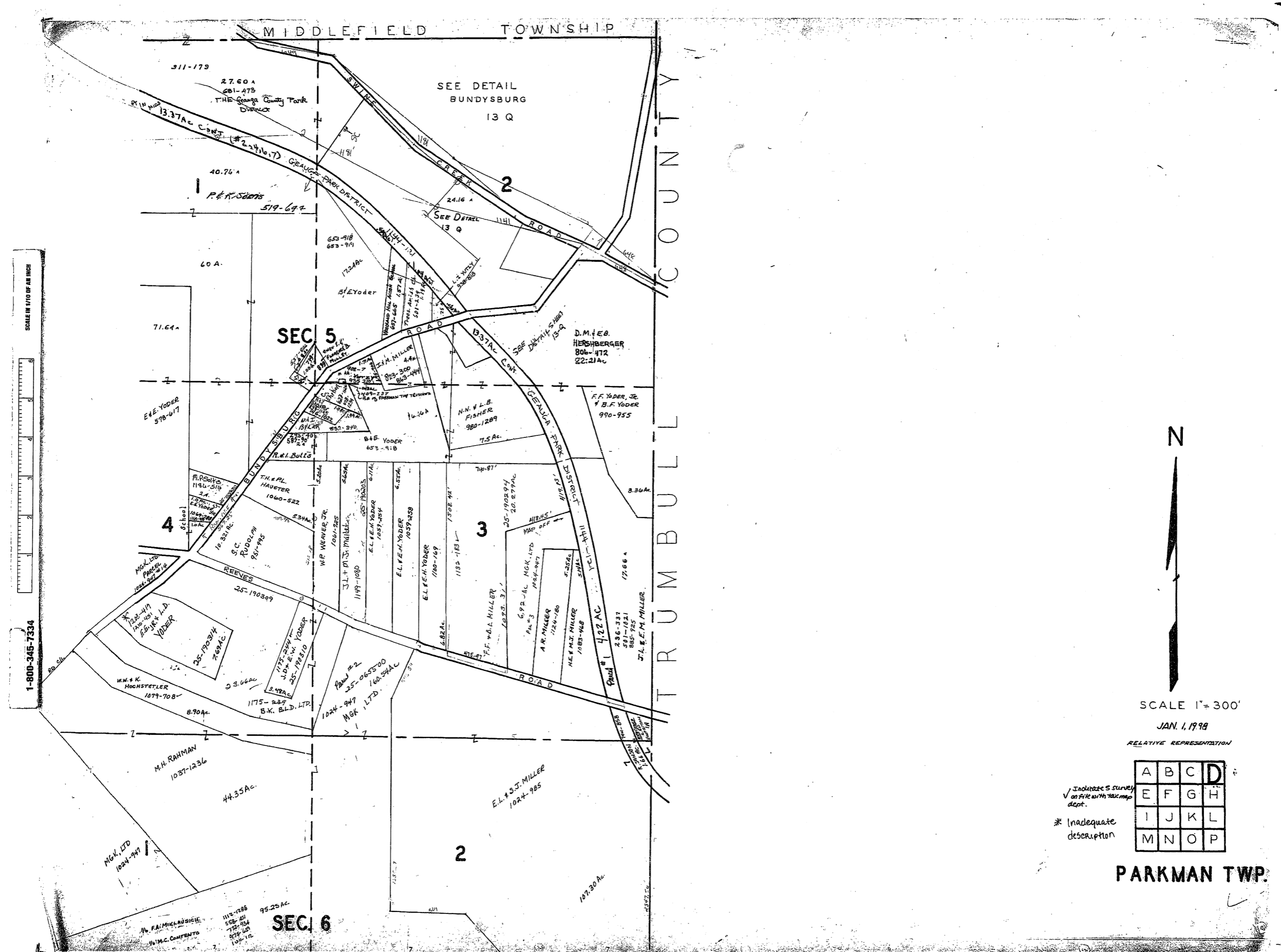
SCALE IN 1/10 OF AN INCH
1-800-345-7334



SCALE 1" = 300'
✓ Surveyor's survey on file with tax map dept.
JAN. 1, 1999
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP
SEC. 6



1-800-345-7334
SCALE IN 1/10 OF AN INCH



SCALE 1" = 300'
JAN. 1, 1998
RELATIVE REPRESENTATION

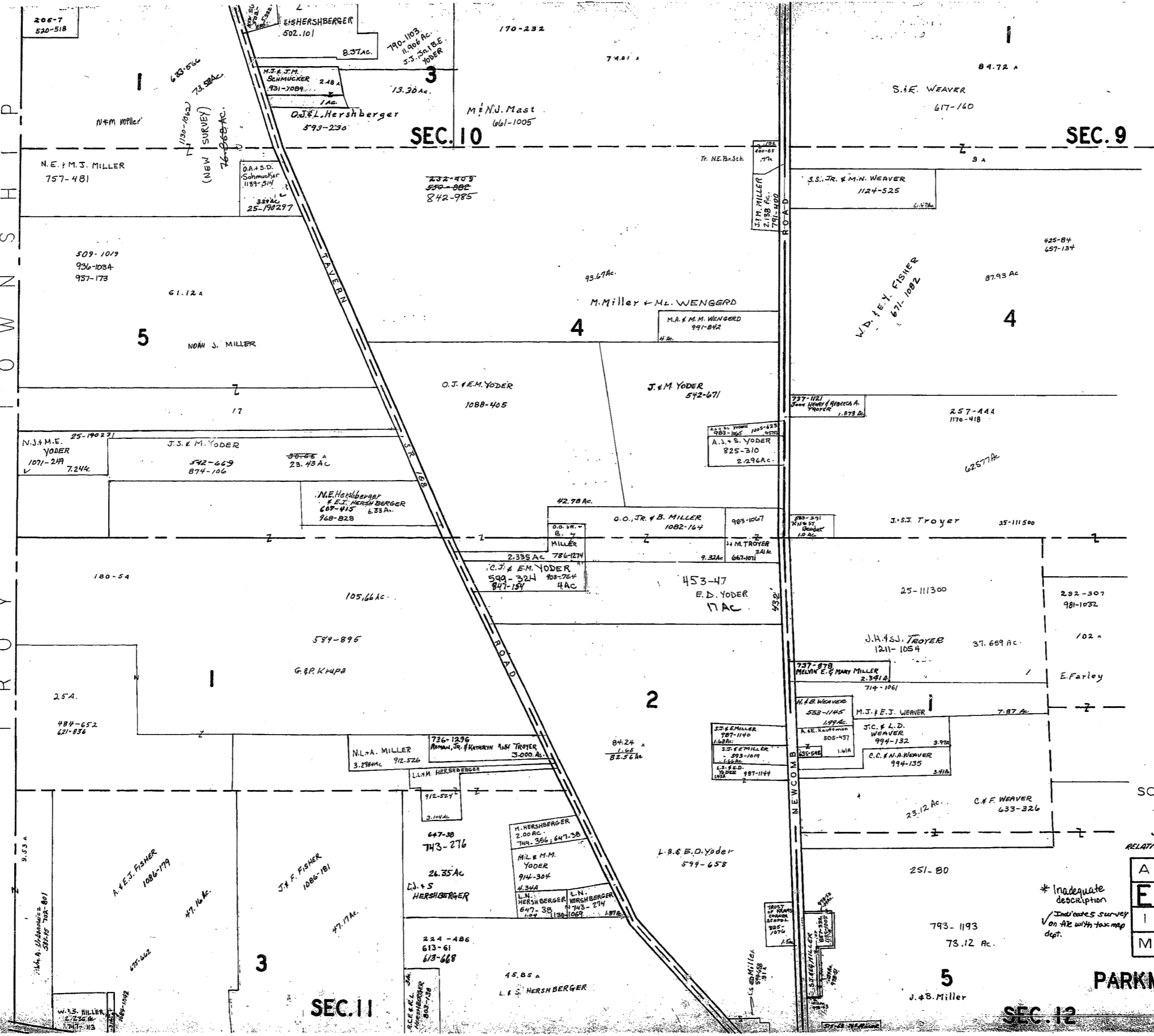
✓ Indicate S survey on file with tax map dept.
* Inadequate description

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.

SCALE IN 1/16 OF AN INCH
1-800-345-7334

T R O Y T O W N S H I P



SCALE 1" = 300'

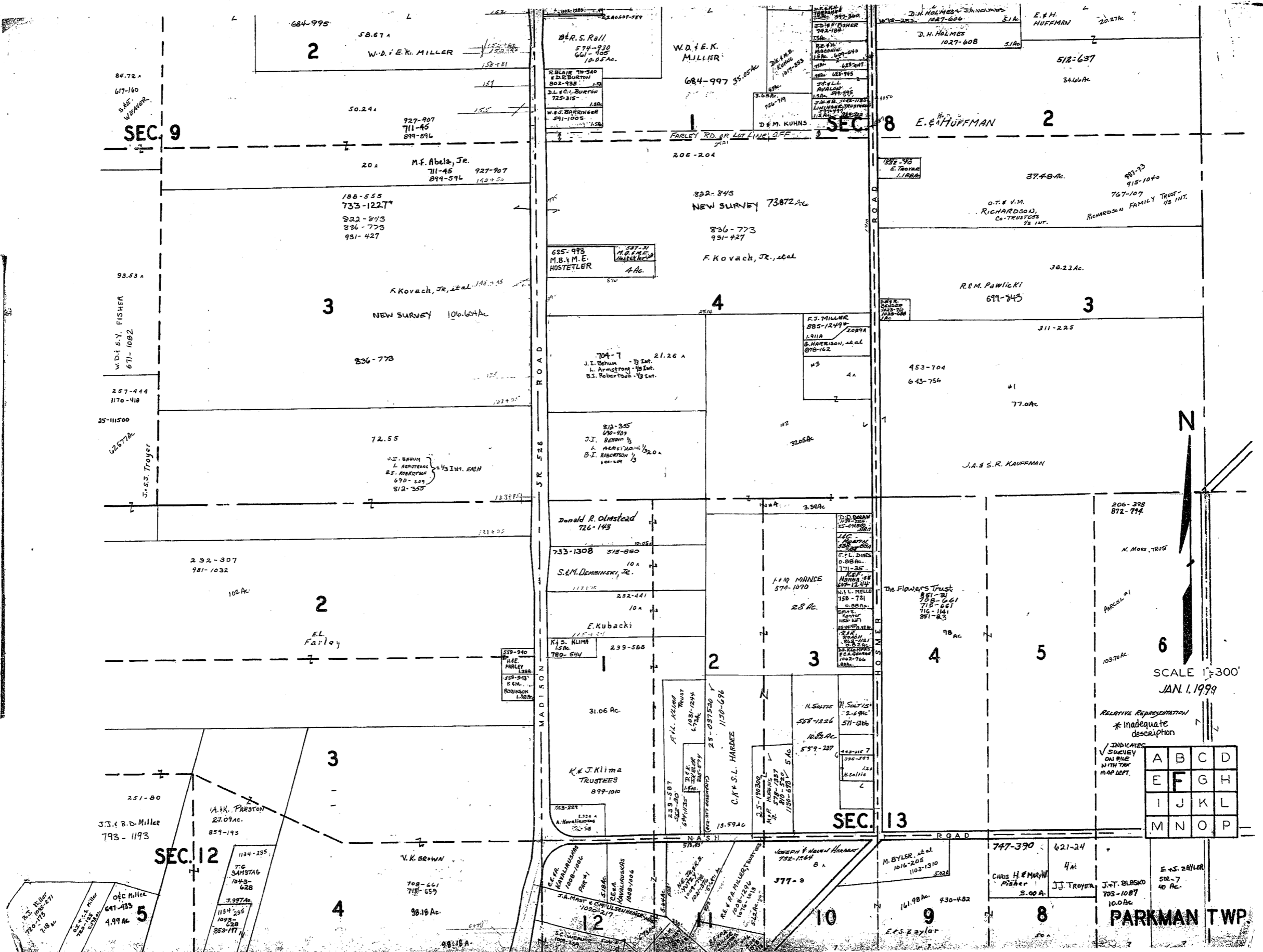
JAN. 1, 1998
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

* Inadequate description
Indicates survey on file with tax map dept.

PARKMAN TWP

SCALE IN 1/16 OF AN INCH
1-800-345-7334



417

SCALE 1" = 300'
JAN. 1, 1999

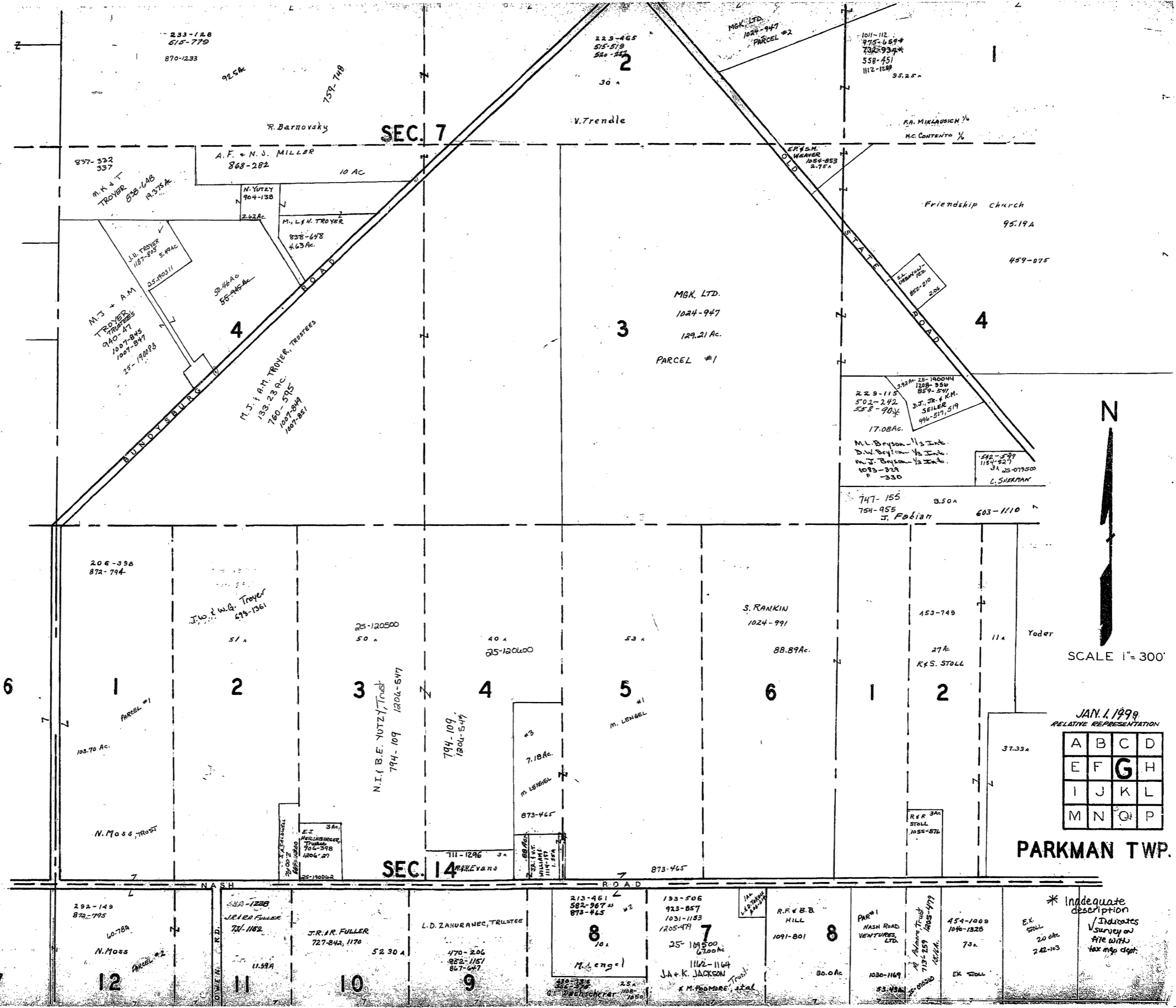
RELATIVE REPRESENTATION
* Inadequate description

INDICATES
✓ SURVEY ON FILE WITH TAX MAP DEPT.

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP

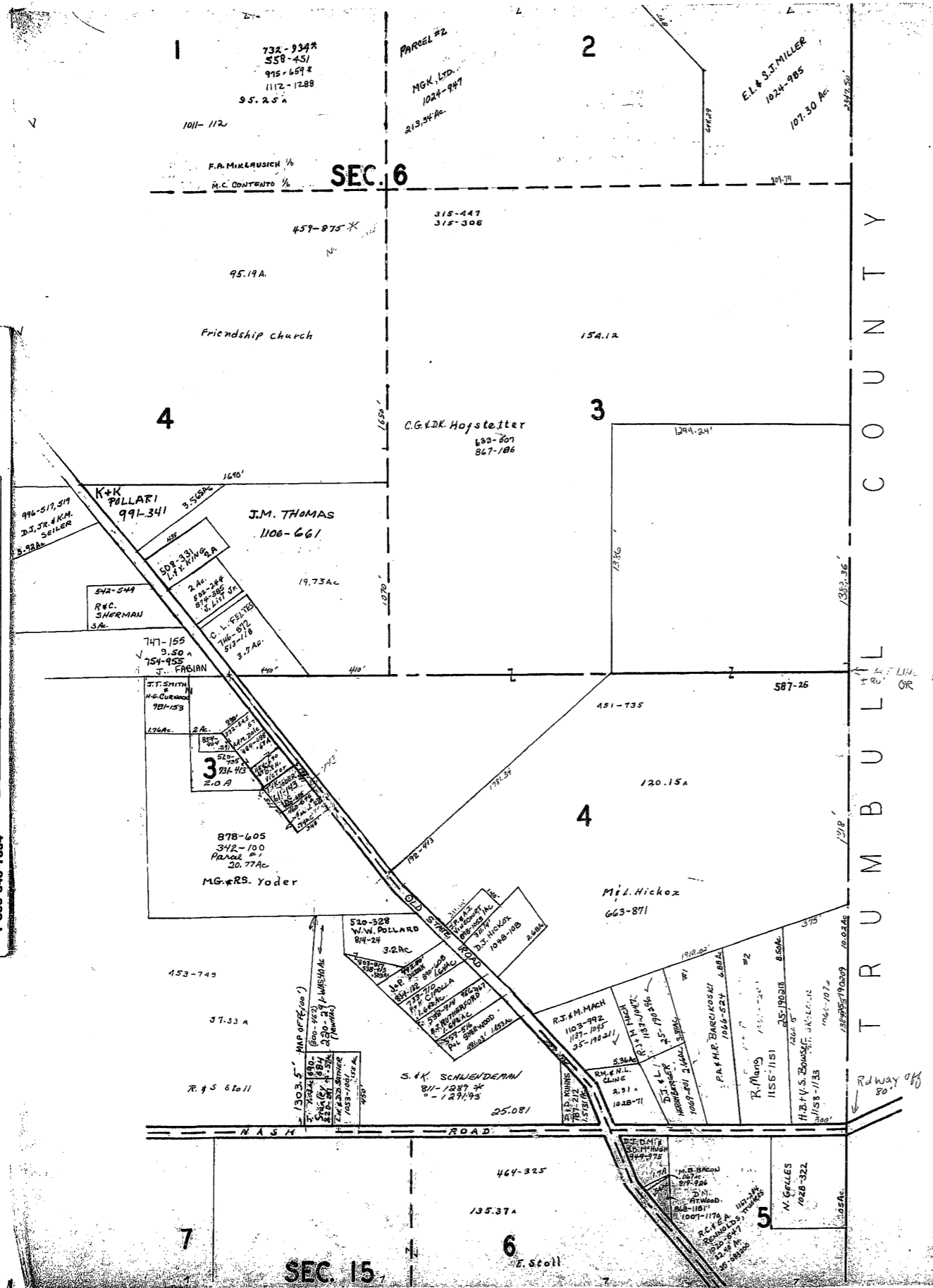
SCALE IN 1/10 OF AN INCH
1-800-345-7334



418

* Inadequate description
Indicates survey on file with tax map dept.

SCALE IN 1/10 OF AN INCH
1-800-345-7334



419



SCALE 1" = 300'

JAN. 1, 1992

RELATIVE REPRESENTATION

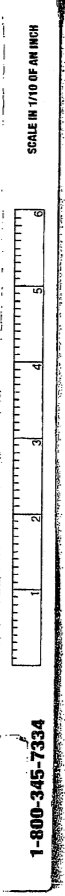
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

* Inadequate description

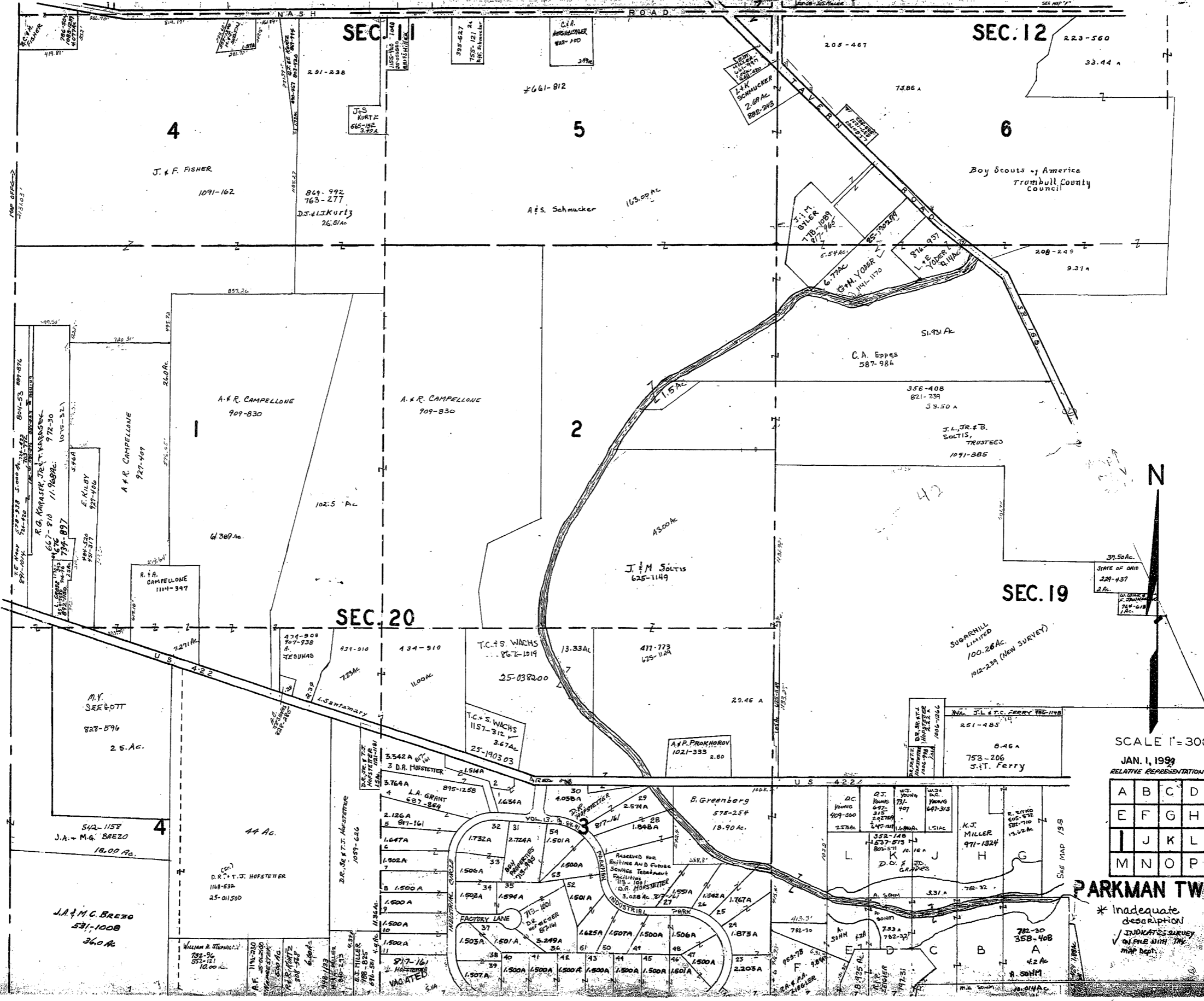
✓ INDICATES SURVEY ON FILE WITH THE MAP Dept.

PARKMAN TWP.

T R O Y T O W N S H I P



1-800-345-7334



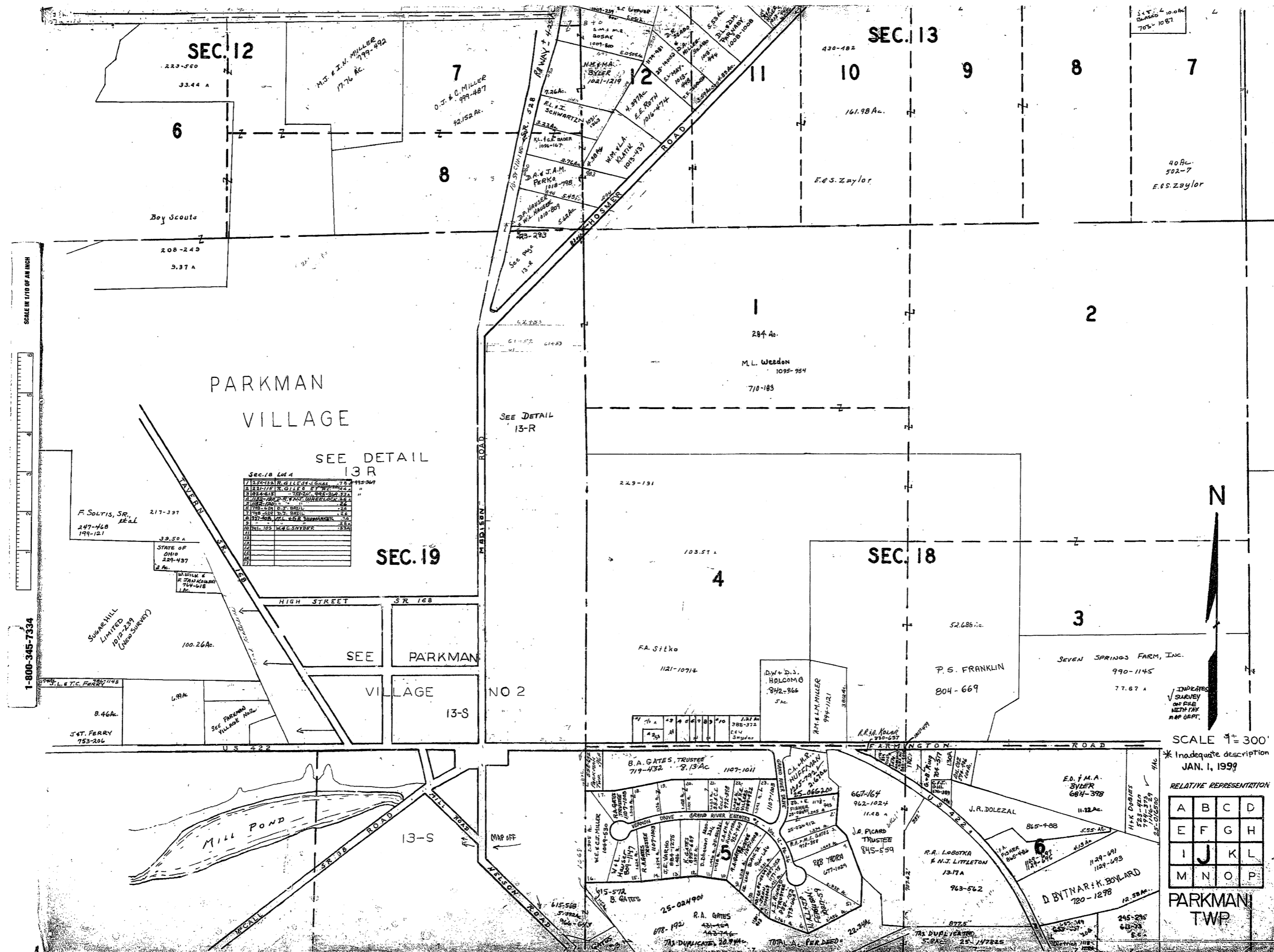
420

SCALE 1"=300'
JAN. 1, 1999
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.

* Inadequate description
INDICATES SURVEY
ON FILE WITH THE
MHP DEPT.



SCALE IN 1/16 OF AN INCH

1-800-345-7334

PARKMAN VILLAGE

SEE DETAIL 13-R

Lot #	Owner	Acres
1	W.C. GILES & SONS	7.25
2	W.C. GILES & SONS	7.25
3	W.C. GILES & SONS	7.25
4	W.C. GILES & SONS	7.25
5	W.C. GILES & SONS	7.25
6	W.C. GILES & SONS	7.25
7	W.C. GILES & SONS	7.25
8	W.C. GILES & SONS	7.25
9	W.C. GILES & SONS	7.25
10	W.C. GILES & SONS	7.25
11	W.C. GILES & SONS	7.25
12	W.C. GILES & SONS	7.25
13	W.C. GILES & SONS	7.25
14	W.C. GILES & SONS	7.25
15	W.C. GILES & SONS	7.25
16	W.C. GILES & SONS	7.25
17	W.C. GILES & SONS	7.25
18	W.C. GILES & SONS	7.25
19	W.C. GILES & SONS	7.25
20	W.C. GILES & SONS	7.25

421

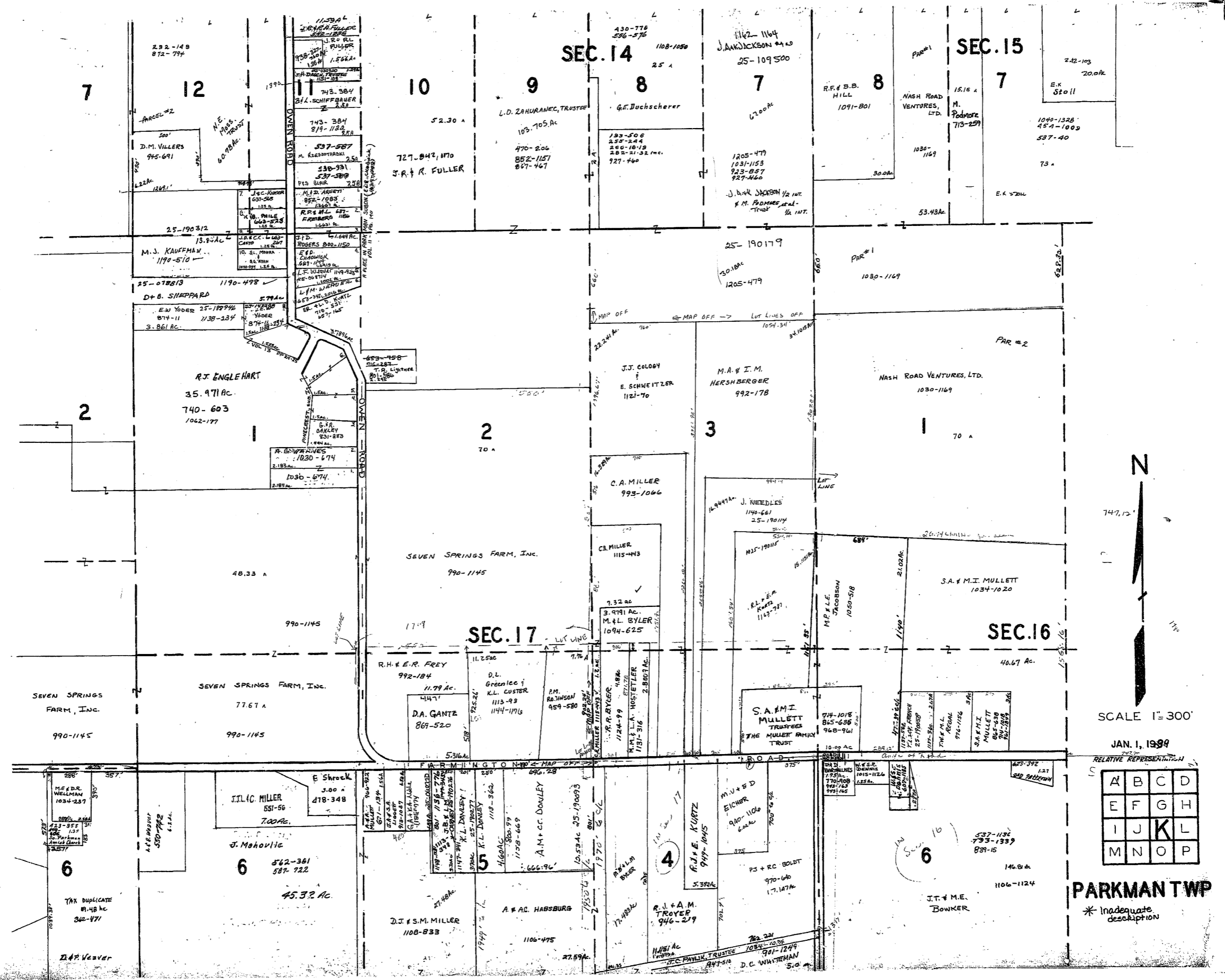
SCALE 1" = 300'
 * Inadequate description
 JAN. 1, 1999

RELATIVE REPRESENTATION

A	B	C	D
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M	N	O	P

PARKMAN TWP

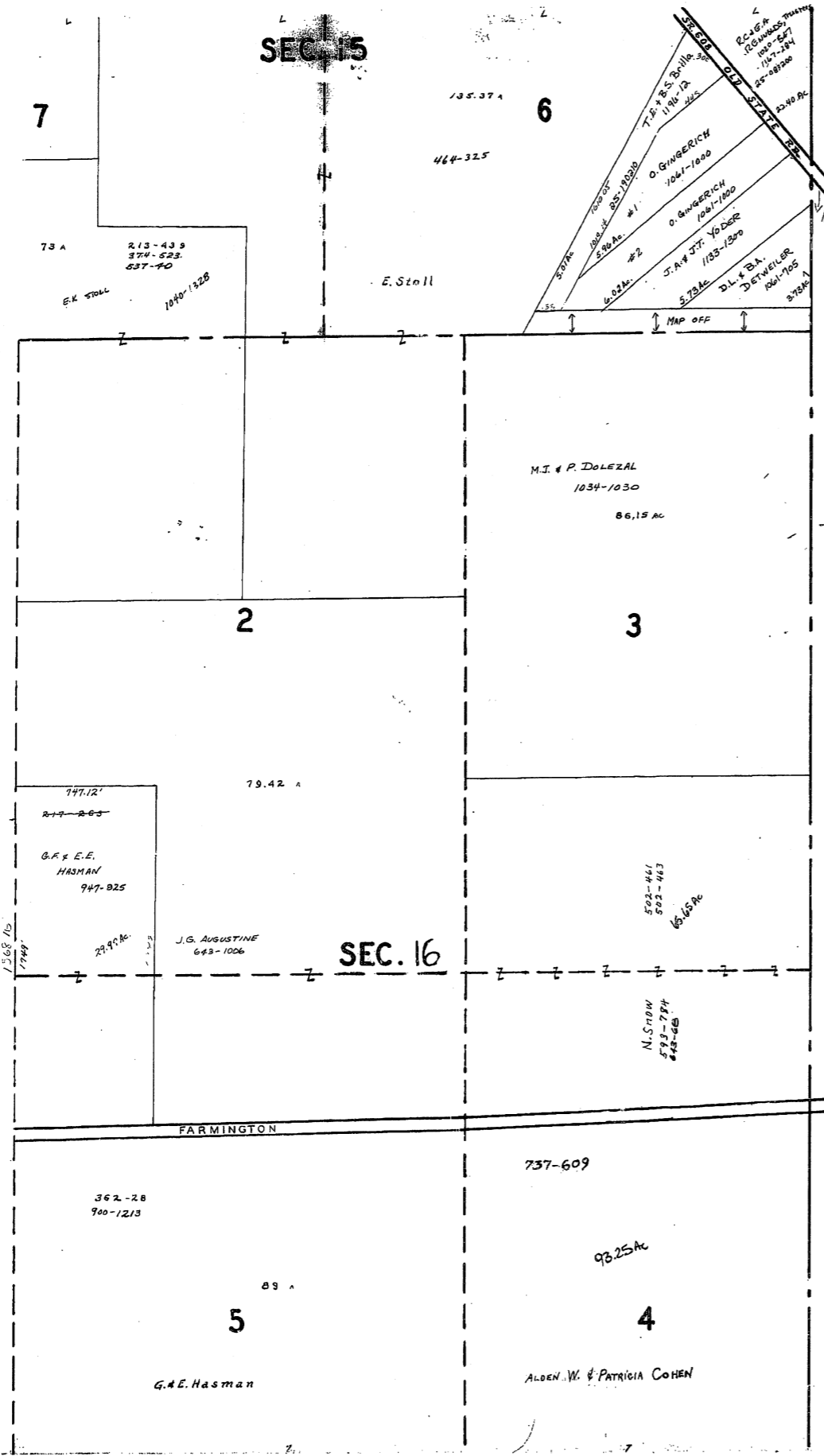
SCALE IN 1/160 OF AN INCH
1-800-345-7334



SCALE 1"=300'
JAN. 1, 1999
RELATIVE REPRESENTATION
A B C D
E F G H
I J K L
M N O P
PARKMAN TWP
* Inadequate description

SCALE IN 1/10 OF AN INCH

1-800-345-7334



T R U M B U L L C O M M U N I T Y

Sublot	Name	Number	Map	Sublot	Name	Number	Map
170	O. G. Check et al	692-8	479-562	170	O. G. Check et al	692-8	479-562
171				171			
180				180			
181	692-B			181	692-B		
139	R. White et al	480-190	513-629	139	R. White et al	480-190	513-629
140	G. James et al	513-629	553-712	140	G. James et al	513-629	553-712
141	F. Courman et al	553-712	681-1136	141	F. Courman et al	553-712	681-1136
142				142			
143				143			
144				144			
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200				200			

See Vol. 691-Pg. 1431
J.E. Bellis to S.A. & L. Mullett



SCALE 1" = 300'

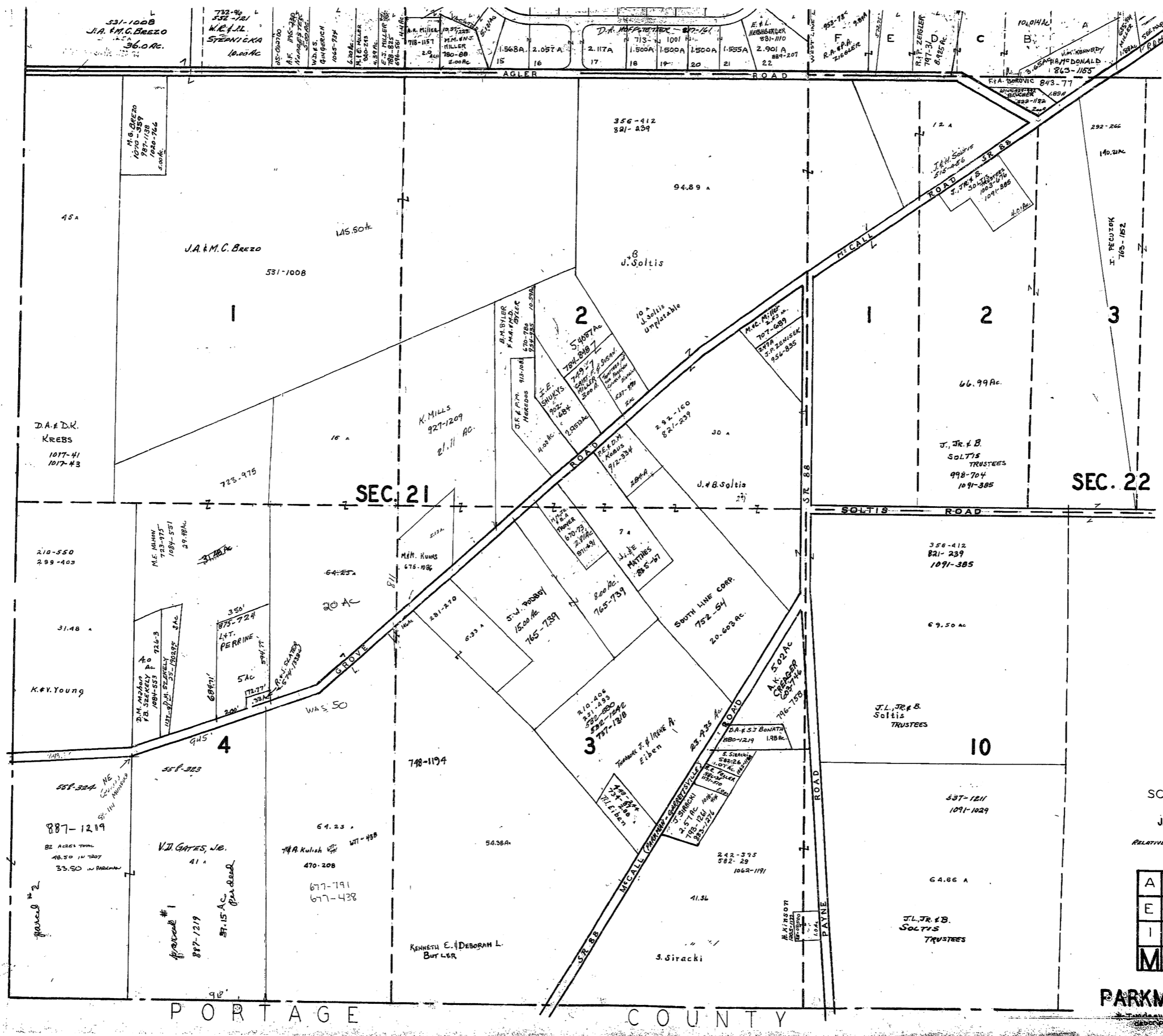
JAN. 1, 1999

RELATIVE REPRESENTATION

A	B	C	D
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PARKMAN TWP
* Inadequate description

SCALE IN 1/10 OF AN INCH
1-800-345-7334

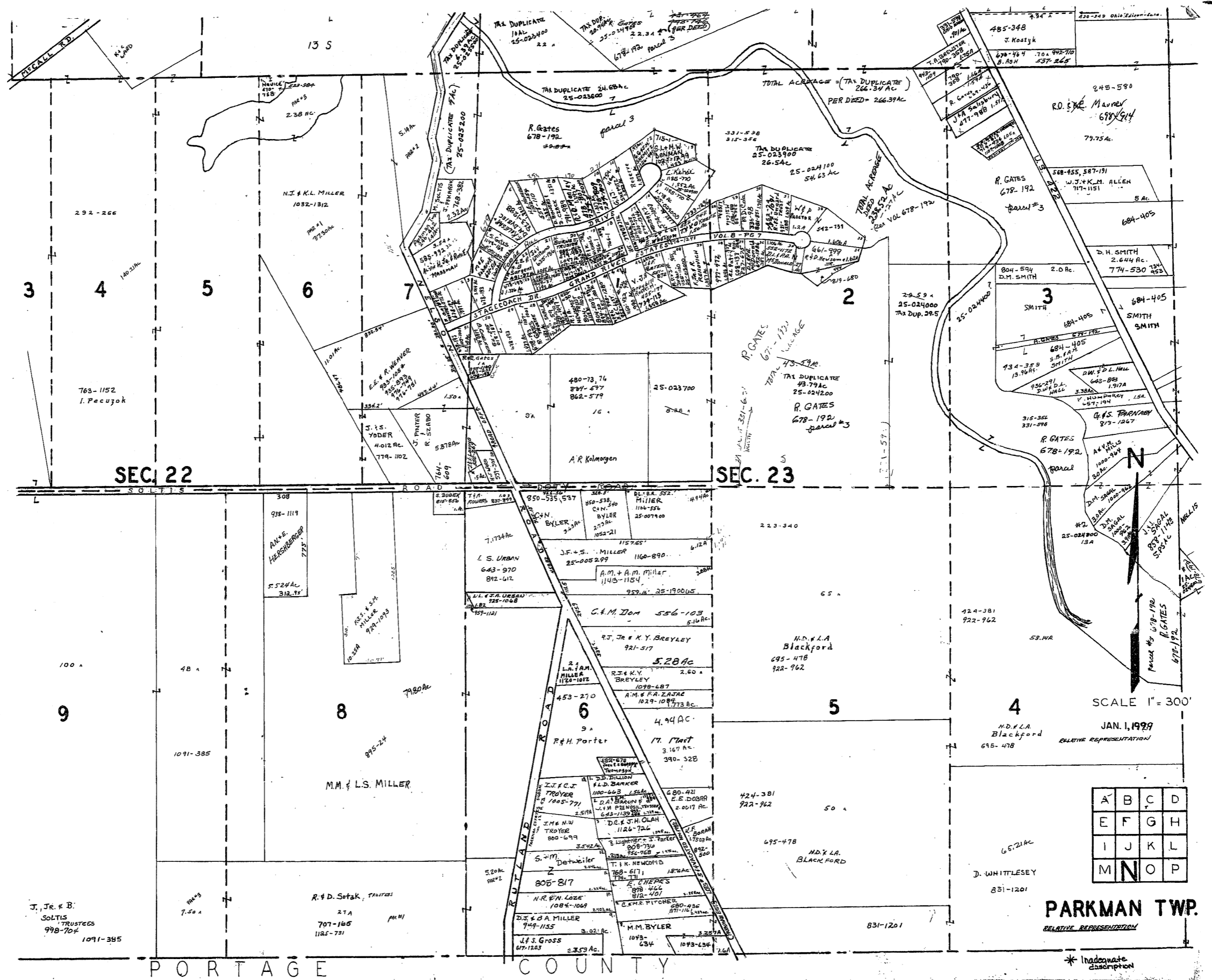


SCALE 1" = 300'
JAN. 1, 1999
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
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PARKMAN TWP.

SCALE IN 1/10 OF AN INCH
1-800-345-7334



425

SCALE 1" = 300'
JAN. 1, 1999
RELATIVE REPRESENTATION

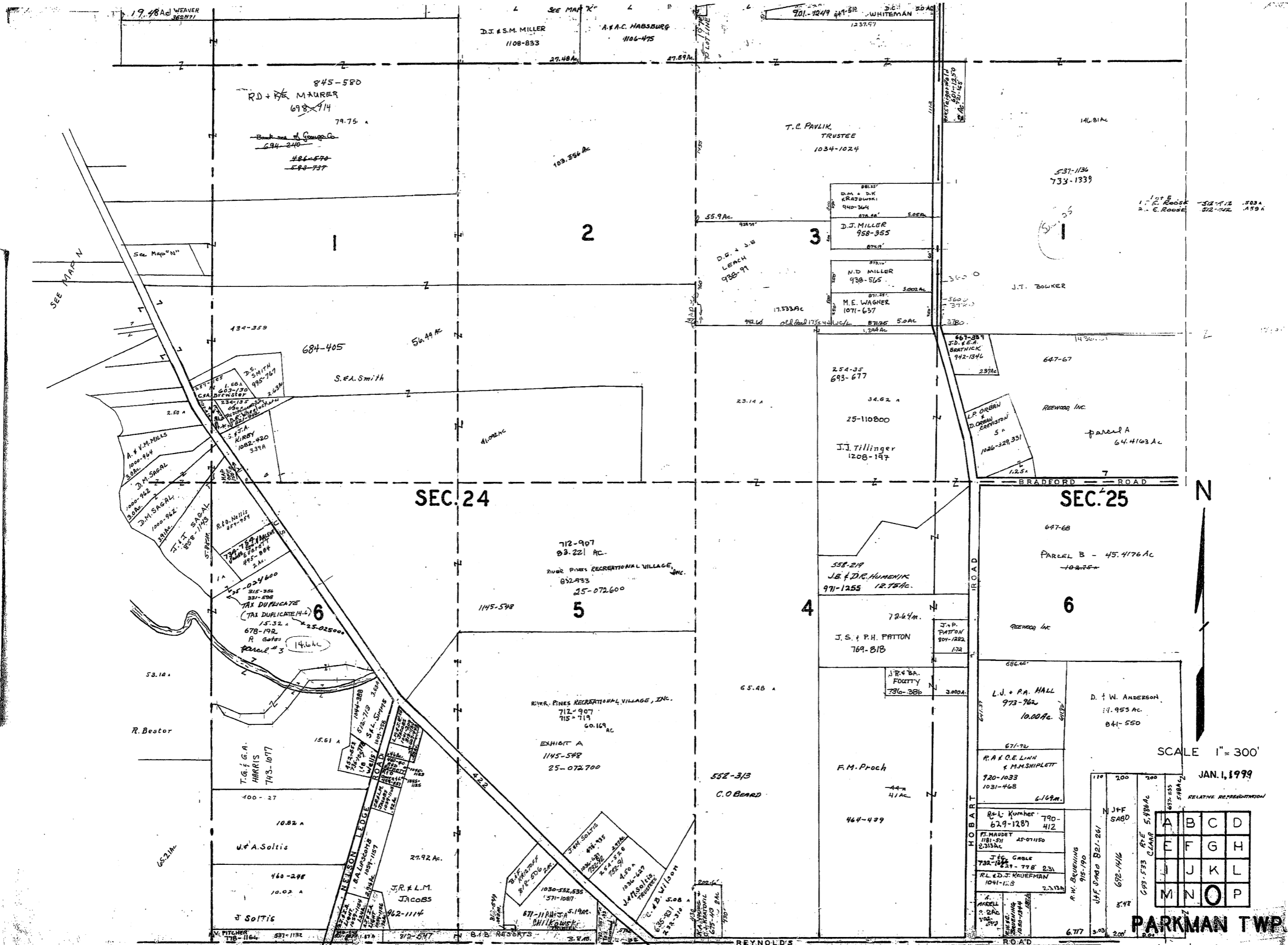
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.
RELATIVE REPRESENTATION

* Inadequate description

PORTAGE COUNTY

SCALE IN 1/10 OF AN INCH
1-800-345-7334



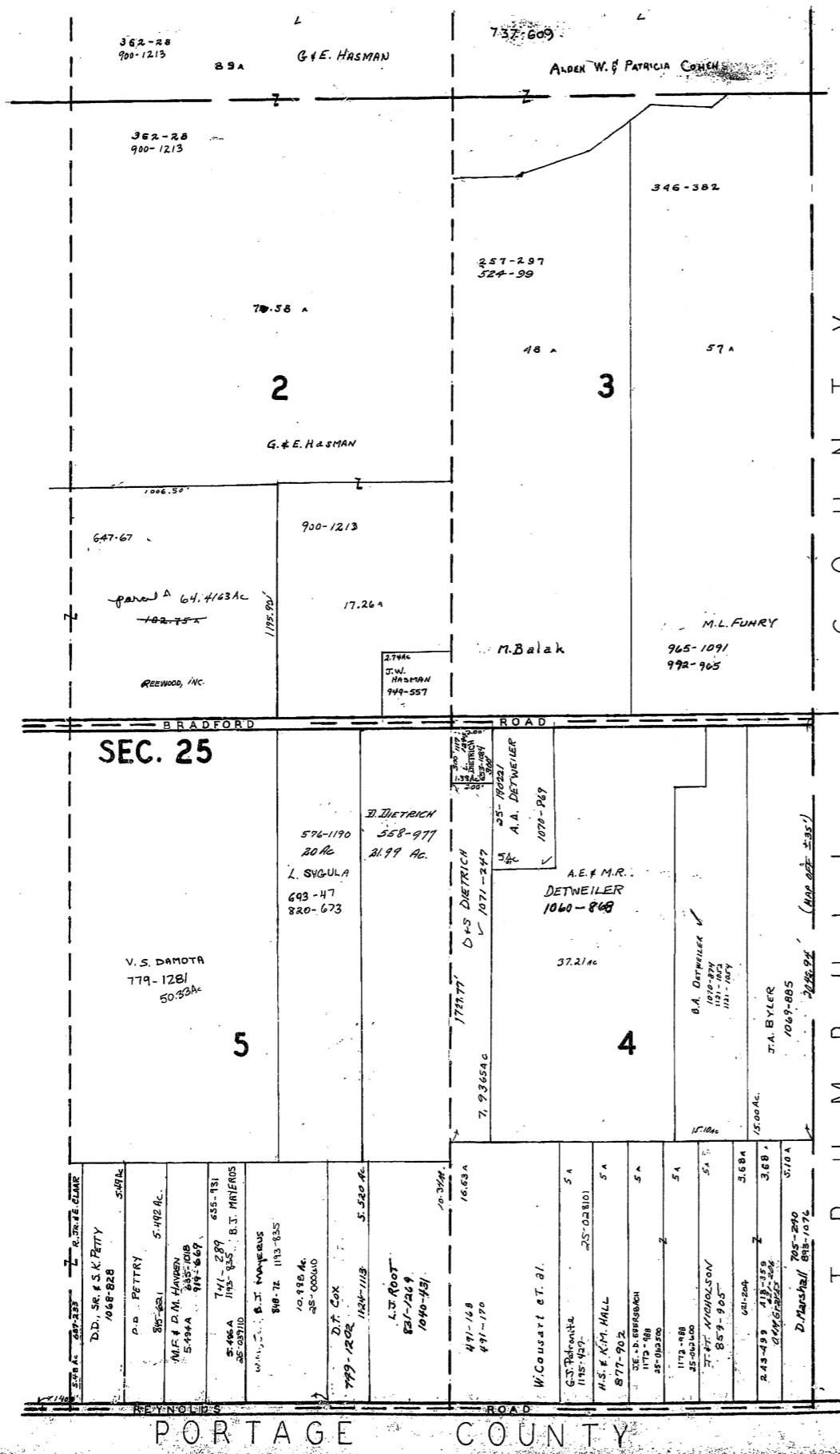
426

PARKMAN TWP

P O R T A G E C O U N T Y

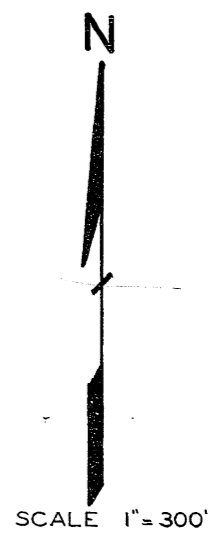
* Inadequate description

SCALE IN 1/10 OF AN INCH
1-800-345-7334



T R U M B U L L C O U N T Y

P O R T A G E C O U N T Y



* Inadequate description
V INDICATES SURVEY ON FILE IN THE MAP DEPT.

JAN. 1, 1999
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

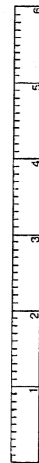
PARKMAN TWP

LOT 2, SECTION 5
BUNDYSBURG

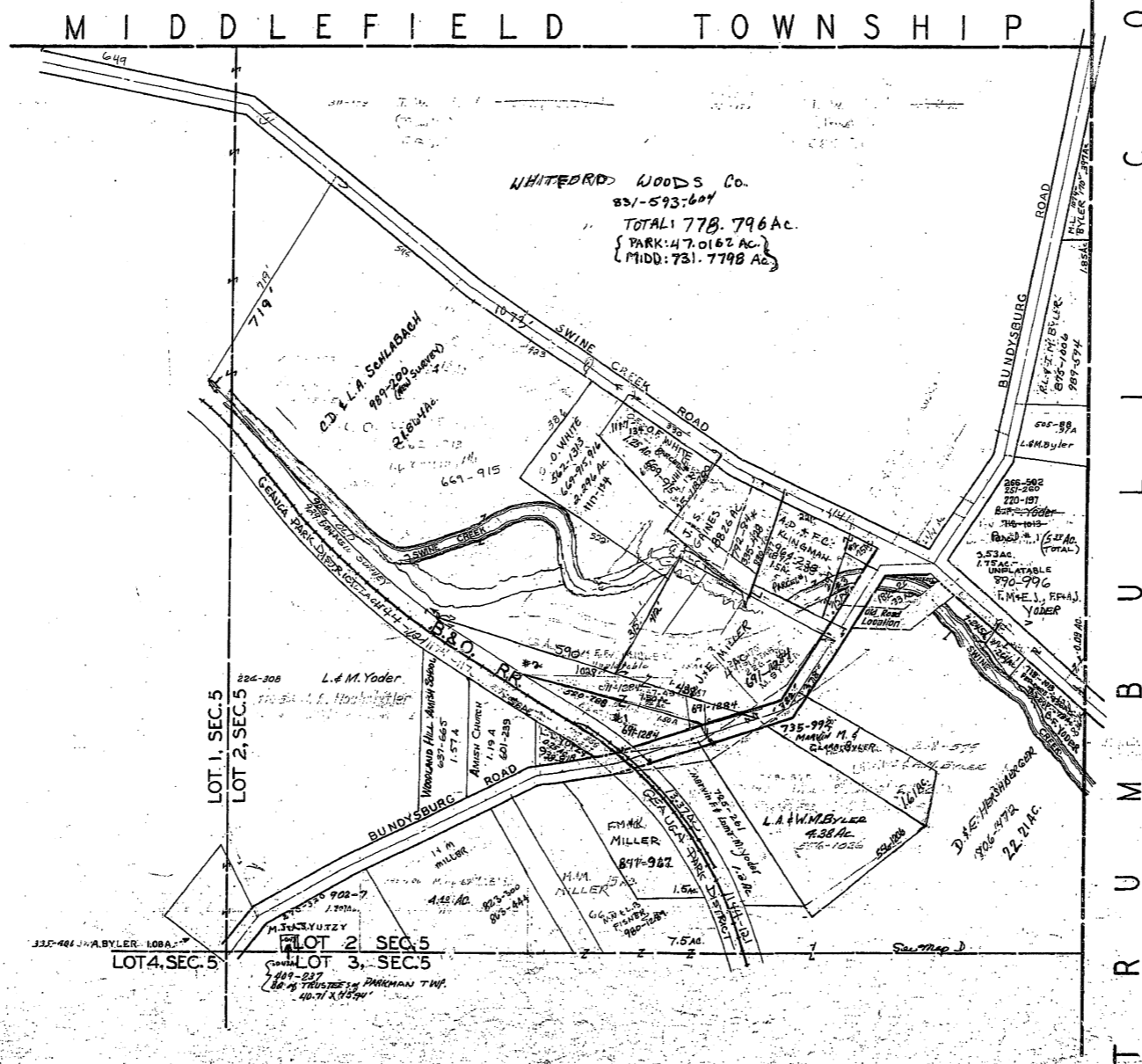
PARKMAN TWP.

LOT 2, SECTION 5
BUNDYSBURG

SCALE IN 1/10 OF AN INCH



1-800-345-7334



428

SEE SURVEY BOOK 7-TITLE COUNTY ENGINEERS FILE



SCALE 1IN.=200FT.

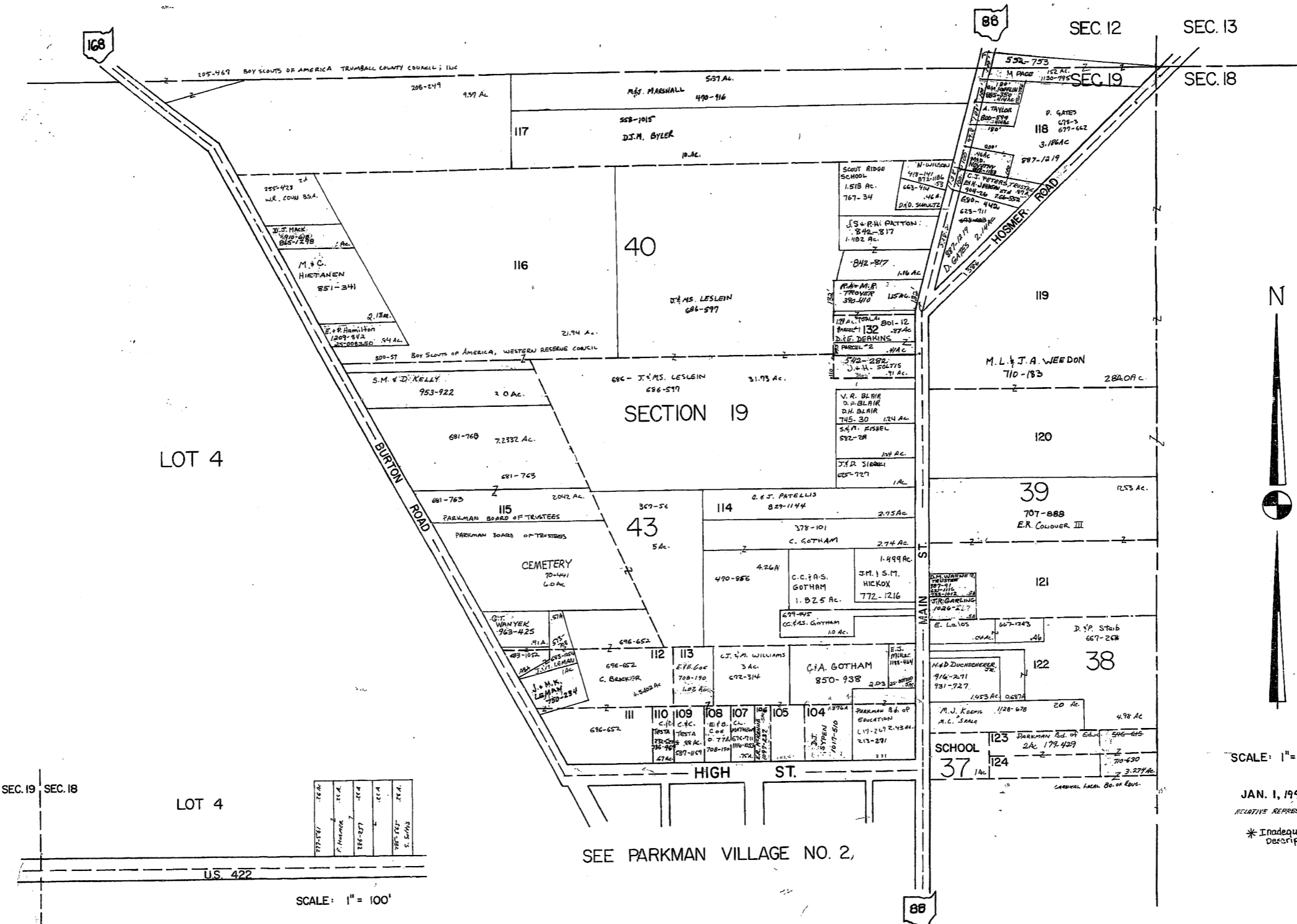
JAN. 1, 1998

RELATIVE REPRESENTATION

* Inadequate Description

13-0

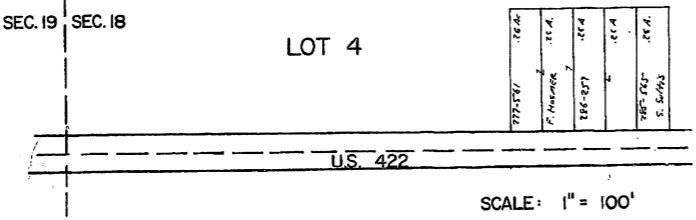
PARKMAN VILLAGE NO. 1



SCALE IN 7/10 OF AN INCH
1-800-345-7334

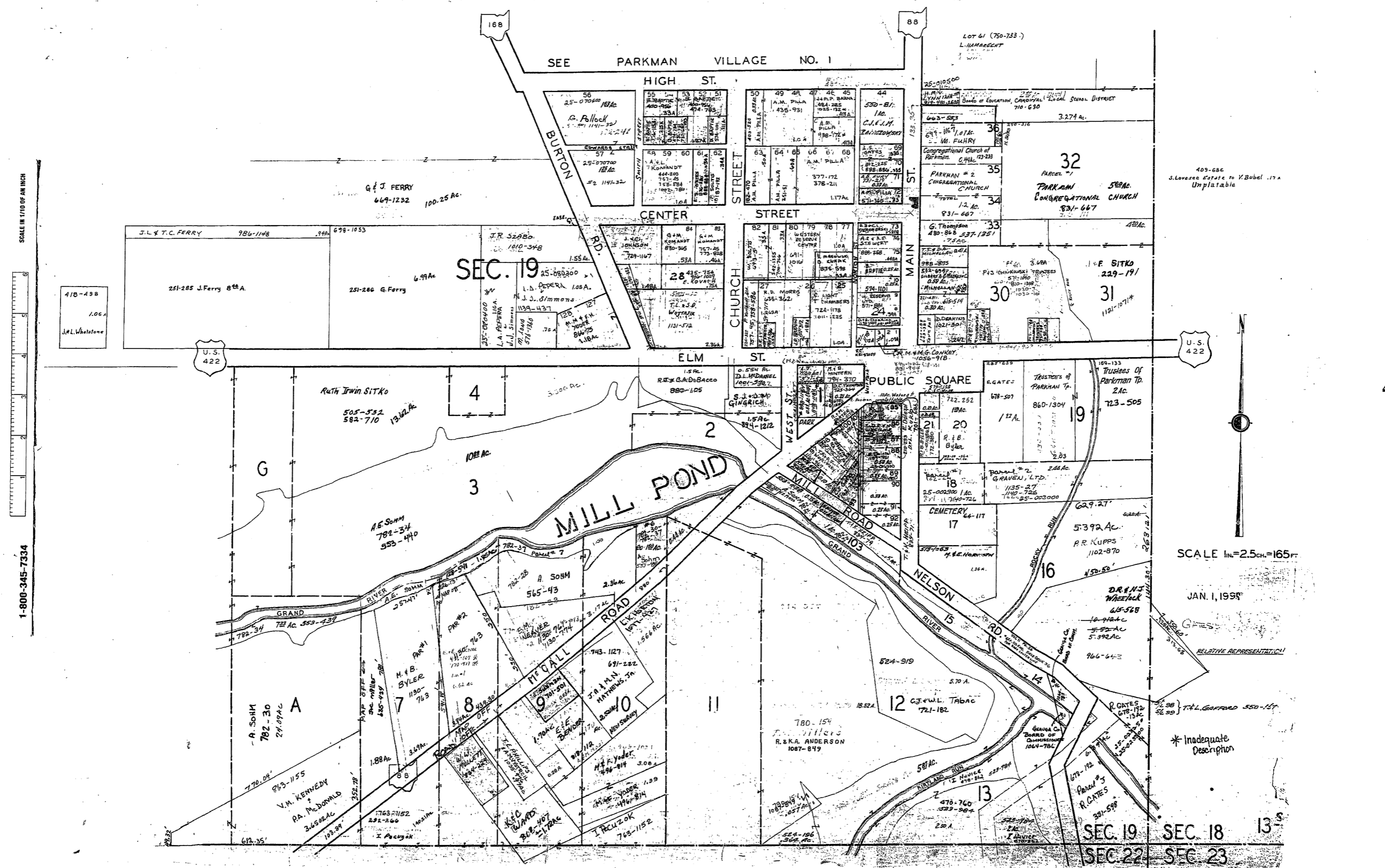


SCALE: 1" = 200'
JAN. 1, 1999
RELATIVE REPRESENTATION
* Inadequate description



429

PARKMAN VILLAGE NO. 2



SCALE IN 1/10 OF AN INCH

1-800-345-7334

430

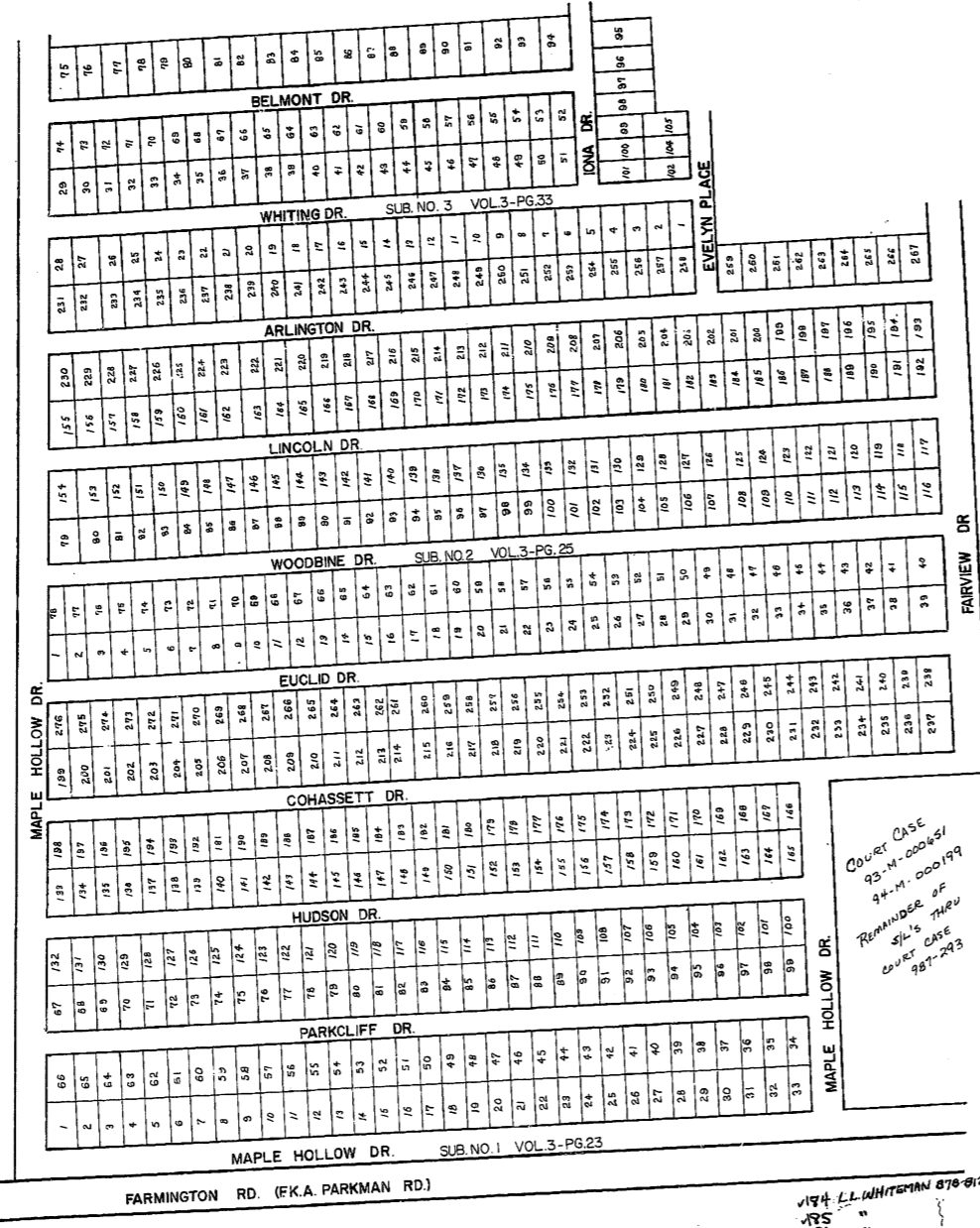
SCALE 1"=2.5CH.=165FT

JAN. 1, 1998

* Inadequate Description

SEC. 19 SEC. 18
SEC. 22 SEC. 23

SCALE IN 1/10 OF AN INCH
1-800-345-7334



THE MAPLE HOLLOW COUNTRY CLUB SUBDIVISION
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1	L.L. WHITEMAN	972-583	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300		

* Inadequate description
 JAN. 1999 RELATIVE REPRESENTATION

PARKMAN 13-T

